



Published by



**THE NATIONAL SOCIALIST  
WHITE PEOPLE'S PARTY**

MEMBER OF THE WORLD UNION OF NATIONAL SOCIALISTS  
POST OFFICE BOX 5505, ARLINGTON VIRGINIA, 22205

© 1969 by the NSWPP

Matt Koehl—Editor

William Pierce—Associate Editor

Robert Homan—Staff Writer



## An Editorial

# The Relevancy of National Socialism

by Matt Koehl

On the occasion of the 50th anniversary of the founding of our Movement, it is fitting to pause to consider the relevancy of National Socialism to the contemporary needs of our race, both in America and throughout the world.

This is somewhat necessary, in fact, because there have been those on the fringes of the Movement from time to time who—along with our outright enemies—have insisted that National Socialism died amid the smoldering ruins of Berlin in 1945. One would prefer to ignore the defeatist assertions of these ideological troglodytes, except for the fact that they sometimes succeed in confusing and poisoning the minds of otherwise good potential National Socialists with their myopic nonsense.

Upon analysis, we find that the myth of the supposed demise of National Socialism rests on two basic premises: (1) that National Socialism was a strictly German phenomenon incapable of wider application; and (2) that National Socialism was nothing more than a highly-organized power structure with spectacular and exciting trappings. If a person accepts these premises, it logically follows that he would be convinced that the military collapse of National Socialist Germany spelled the definitive defeat of National Socialism itself.

But this conception—or rather, misconception—rests on two things: (a) that the essential truths of National Socialism proclaimed by Adolf Hitler are

Today the mighty Idea represented by our Movement is more pertinent to the problems and conditions which confront our race than ever before. There is, in fact, no single outstanding problem affecting the White man which can be solved outside a National Socialist framework. Whether it be a question of the Negro presence in our country; of crime in the streets; of urban sprawl; of the pollution of our environment; of the widespread use of mind-stunting drugs; of the dissolution of family life; of the increasing Jewish domination of our national life; of political corruption and bankruptcy; of Marxist subversion; of economic instability; or of cultural and moral syphilis—none of these problems can ever be resolved without applying those timeless principles laid down by Adolf Hitler which form the basis of our philosophy.

Into a world hopelessly sunk in the mire of decadence and materialism, Adolf Hitler came to restate certain eternal truths and to remind Aryan man of his sacred obligation to his race. Into a sick and cynical world of rationalism and egoism, he introduced a revolutionary, new Doctrine based on racial idealism—of selfless love and concern for one's own race as something greater and more important than anything else on this earth.

That fundamental concept is as pertinent today as it was when the Leader first propounded it 50 years ago. It is, in fact, the only Idea relevant to the crucial contemporary needs of our race.

## Churches Caught in O

There is more than a trace of irony in the current confrontation between the National Black Economic Development Conference (NBEDC), led by Black militant James Forman, and the nation's White churches.

Forman, who also bears the pretentious title, "Director of International Affairs" for the Student Nonviolent Co-ordinating Committee (SNCC), has issued a "Black Manifesto" demanding \$500 million in "reparations" from White churches for their role in "exploiting the Black people in this country."

The Lutherans were the first major church group approached by the Blacks. A bill for their share of the reparations—which came to \$50 million—was nailed to the door of the Lutheran church headquarters in New York City, while Lutheran officials niled about in confusion. The Episcopalians, Presbyterians, Baptists, Methodists and Roman Catholics received their bills in short order.

The whole business had its origin with a predominantly White church group: the Interreligious Foundation for Community Organizations (IFCO). This liberal group had called a number of Black leaders together—among them, Forman—in Detroit earlier this year for discussions on various ways of building up Black economic power. The result was the NBEDC, with Forman in charge.

### "\$15 per Nigger"

Forman's ideas about economics are a bit primitive but very much to the point: simply demand money from the prosperous White churches and threaten mayhem, arson and riot if the demand is not promptly

and bloodthi  
man's "Black  
they meekly  
proval when  
tors voted to  
from the me  
Forman's NB  
The respo  
groups was n  
less predictab  
thoroughly  
organized reli  
world.

"Theolog

The World  
ches, for exa  
der the chai  
Senator Geo  
Methodist la  
American ch  
"serious and  
to the deman  
At the same  
Channing Ph  
is also a De  
ficial in the  
bia, solemnly  
man's deman  
to be "theolo

An Ameri  
nearly as red  
cil of Churc  
Council of C  
its "deep ap  
man for his m  
The churc  
tually presen  
lion-dollar an  
understandab  
hand the le  
over to the  
were also to  
throw Forman

Fairly typ  
tion of one l  
Bloomfield H  
tor, Rev. G  
pressed symp  
"frustrations"  
manifesto, b  
his church w